| COVER PAGE LIFORNIA 460 FORM |
|---|
| For Official Use Only |
| tatement d-Year Report tal Preelection Attach Form 495 |
| |
| |
| AREA CODE/PHONE (323) 722-5005 |
| AREA CODE/PHONE |
| |
| |

Date Stamp

Recipient Committee

Executed on ___

| Campaign Statement Cover Page (Government Code Sections 84200-84216.5) | | RECEIVED BY FORM | [^] 460 |
|--|---|--|------------------|
| SEE INSTRUCTIONS ON REVERSE | Statement covers period from07/01/2021 through12/31/2021 | Date of election if applicable: Do1/28/2022 (Month, Day, Year) 22 JAN 31 AM 11: 20 CAMPAIGN FINANCE For Official | of 4 |
| 1. Type of Recipient Committee: All Committees | - Complete Parts 1, 2, 3, and 4. | 2. Type of Statement: | |
| Officeholder, Candidate Controlled Committee State Candidate Election Committee Recall (Also Complete Part 5) General Purpose Committee Sponsored Small Contributor Committee Political Party/Central Committee | Primarily Formed Ballot Measure Committee Controlled Sponsored (Also Complete Part 6) Primarily Formed Candidate/ Officeholder Committee (Also Complete Part 7) | X Preelection Statement ☐ Quarterly Statement ☐ Semi-annual Statement ☐ Special Odd-Year Report ☐ Termination Statement ☐ Supplemental Preelectic (Also file a Form 410 Termination) Statement - Attach Form ☐ Amendment (Explain below) | on |
| 3. Committee Information | I.D. NUMBER 800032 | Treasurer(s) | |
| COMMITTEE NAME (OR CANDIDATE'S NAME IF NO COMMITTED MONTED PROBLEM TO ASSOCIATION - AS | EE) | NAME OF TREASURER Andrew Shinn MAILING ADDRESS | |
| STREET ADDRESS (NO P.O. BOX) | | CITY STATE ZIP CODE ARE | A CODE/PHON |
| - | | | (323)722-50 |
| | P CODE AREA CODE/PHONE | NAME OF ASSISTANT TREASURER, IF ANY | |
| Montebello CA S MAILING ADDRESS (IF DIFFERENT) NO. AND STREET OR P | 00640 (323)722-5005 0. BOX | MAILING ADDRESS | |
| | P CODE AREA CODE/PHONE | CITY STATE ZIP CODE ARE | A CODE/PHON |
| OPTIONAL: FAX / E-MAIL ADDRESS (323)722-0543 / mta-abc@montebelloteacher | rs.org | OPTIONAL: FAX / E-MAIL ADDRESS | |
| Verification I have used all reasonable diligence in preparing and revieunder penalty of perjury under the laws of the State of Cali Executed on | | owledge the information contained herein and in the attached schedules is true and com asurer | plete. I certify |
| Executed on | By Signature of Co | ontrolling Officeholder, Candidate, State Measure Proponent or Responsible Officer of Sponsor | |
| Executed on | Ву | Signature of Controlling Officeholder, Candidate, State Measure Proponent | |

Signature of Controlling Officeholder, Candidate, State Measure Proponent FPPC Form 460 (Jan/2016)

| Officeholder or Candidate Controlled Committee | | | 6. Primarily Formed Ballot Measure Committee | | | | | |
|--|---|----|--|----------------|-----------------|--------------------|--------------------|--|
| NAME OF OFFICEHOLDER OR CANDIDATE | | | NAME OF BALLOT MEASURE | | | | | |
| OFFICE SOUGHT OR HELD (INCLUDE LOCATION AND DISTRICT NUMBER IF APPLICABLE) | | | BALLOT NO. OR LETTER JURISDICTION | | ON | ☐ SUPPORT ☐ OPPOSE | | |
| RESIDENTIAL/BUSINESS ADDRESS (NO. AND STR | EET) CITY STATE ZIP | | Identify the controlling of | ficeholder, ca | ndidate, or st | ate measure p | proponent, if any. | |
| | | | NAME OF OFFICEHOLDER, CA | NDIDATE, OR PI | ROPONENT | | | |
| Related Committees Not Included in not included in this statement that are controlle contributions or make expenditures on behalf of | d by you or are primarily formed to receive | | OFFICE SOUGHT OR HELD | | | DISTRICT NO. I | F ANY | |
| NAME OF TREASURER | I.D. NUMBER CONTROLLED COMMITTEE? | 7. | Primarily Formed Car | | | | | |
| | ☐ YES ☐ NO | | NAME OF OFFICEHOLDER OR | | | GHT OR HELD | | |
| COMMITTEE ADDRESS STREET ADDRESS | (NO P.O. BOX) | | NAME OF OFFICEHOLDER OR | CANDIDATE | OFFICE SOO | GHT OK HELD | SUPPORT OPPOSE | |
| CITY STATE | ZIP CODE AREA CODE/PHONE | | NAME OF OFFICEHOLDER OR | CANDIDATE | OFFICE SOU | GHT OR HELD | SUPPORT OPPOSE | |
| COMMITTEE NAME | I.D. NUMBER | | NAME OF OFFICEHOLDER OR | CANDIDATE | OFFICE SOU | GHT OR HELD | SUPPORT OPPOSE | |
| NAME OF TREASURER | CONTROLLED COMMITTEE? YES NO | | NAME OF OFFICEHOLDER OR | CANDIDATE | OFFICE SOU | GHT OR HELD | SUPPORT OPPOSE | |
| COMMITTEE ADDRESS STREET ADDRESS | (NO P.O. BOX) | | - | | | | | |
| CITY STATE | ZIP CODE AREA CODE/PHONE | | Atta | ach continuati | ion sheets if i | necessary | | |

Campaign Disclosure Statement Summary Page

Amounts may be rounded to whole dollars.

from _____07/01/2021 CALIFORNIA FORM FORM

SUMMARY PAGE

| SEE INSTRUCTIONS ON REVERSE | | | | thr | rough _ | 12/31/2021 | Page3 of4 | | |
|---|----|---|----------|--|----------------|--|---|--|--|
| NAME OF FILER | | | | | | | I.D. NUMBER | | |
| Montebello Teachers Association - Association for Better Citi | | | | | 800032 | | | | |
| Contributions Received | | Column A TOTAL THIS PERIOD (FROMATTACHED SCHEDULES) | | Column B CALENDAR YEAR TOTAL TO DATE | | Calendar Year Summary for Candidates Running in Both the State Primary and General Elections | | | |
| 1. Monetary Contributions Schedule A, Line 3 2. Loans Received Schedule B, Line 3 | | 6,613.86 | \$ | 16,809 | 0.82 | | through 6/30 7/1 to Date | | |
| 2. Loans Received | | | \$ | 16,809 | } | 20. Contributions Received \$ | 10,195.96 \$ 6,613.86 | | |
| 4. Nonmonetary Contributions | | | • | | 0.00 | 21. Expenditures Made \$ | 174.00 \$ 0.00 | | |
| 5. TOTAL CONTRIBUTIONS RECEIVED Add Lines 3 + 4 | \$ | 0,013.80 | \$ | | 7,82 | | · · · · · · · · · · · · · · · · · · · | | |
| Expenditures Made 6. Payments Made | \$ | 0.00 | \$ | 174 | ı.00 | Expenditure Limit Candidates | Summary for State | | |
| 7. Loans Made Schedule H, Line 3 | | 0.00 | | 0 | 0.00 | | ve Expenditures Made* | | |
| 8. SUBTOTAL CASH PAYMENTS Add Lines 6 + 7 9. Accrued Expenses (Unpaid Bills) Schedule F, Line 3 | | | \$ | 0 | 0.00 | (If Subject to | o Voluntary Expenditure Limit) Total to Date | | |
| 10. Nonmonetary Adjustment Schedule C, Line 3 | | 0.00 | _ | | 0.00 | (mm/dd/yy) | | | |
| 11. TOTAL EXPENDITURES MADE | \$ | 0.00 | \$ | 174 | 1.00 | | \$ | | |
| Current Cash Statement 12. Beginning Cash Balance | | 24,655.10 6,613.86 | | o calculate Column B mounts in Column A t | | | \$ | | |
| 14. Miscellaneous Increases to Cash Schedule I, Line 4 | | 0.00 | fro | orresponding amoun om Column B of you port. Some amounts | ır last | *Amounts in this section reported in Column B. | may be different from amounts | | |
| 15. Cash Payments | | | C | olumn A may be neg gures that should be | gative | | | | |
| 16. ENDING CASH BALANCE Add Lines 12 + 13 + 14, then subtract Line 15 If this is a termination statement, Line 16 must be zero. | Þ | 31/200.30 | si pe | ubtracted from previ- eriod amounts. If this e first report being fi | ious is is | | | | |
| 17. LOAN GUARANTEES RECEIVED Schedule B, Part 2 | \$ | 0.00 | fo ca | r this calendar year, arry over the amoun | r, only nts | | | | |
| Cash Equivalents and Outstanding Debts 18. Cash Equivalents | · | 0.00 | | om Lines 2, 7, and 9 ny). | 9 (if | | | | |
| 19 Outstanding Debts Add Line 2 + Line 9 in Column B above | | | | | | | | | |

FPPC Form 460 (Jan/2016)
FPPC Advice: advice@fppc.ca.gov (866/275-3772)
www.fppc.ca.gov

| Schedule A | |
|--------------------------------|----|
| Monetary Contributions Receive | ed |

Amounts may be rounded to whole dollars.

| | LE A |
|--|------|
| | |
| | |

Statement covers period

| Monetary Contributions Received | | | whole dollars. | from07/01/20 | | CALIFORNIA 460 | | |
|---------------------------------|--|--------------------------------------|--|-----------------------------------|---|----------------|--|-----|
| SEE INSTRUCTIO | ONS ON REVERSE | | through _12/31/2021 | | Page _ | 4 of4 | | |
| NAME OF FILER | | | | | | I.D. NUM | IBER | |
| Montebello 1 | Teachers Association - Association for Better Cit | izenship | | | | 800032 | | |
| DATE RECEIVED | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE * | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC. 31) | | PER ELECTIO TO DATE (IF REQUIRED | |
| 08/02/2021 | MTA Member Voluntary Contributions MONTEBELLO TEACHERS ASSOCIATION MONTEBELLO, CA 90640 | □IND □COM 図OTH □PTY □SCC | Executive Director Montebello Teachers Association | ntebello Teachers | | 16,807.50 | | |
| 10/14/2021 | MTA Member Voluntary Contributions MONTEBELLO TEACHERS ASSOCIATION MONTEBELLO, CA 90640 | □IND □COM 図OTH □PTY □SCC | Executive Director Montebello Teachers Association | 1,637.50 16,807. | | 07.50 | | |
| 12/16/2021 | MTA Member Voluntary Contributions MONTEBELLO TEACHERS ASSOCIATION MONTEBELLO, CA 90640 | □IND □COM ⊠OTH □PTY □SCC | Executive Director Montebello Teachers Association | 1,642.50 | 16,8 | 07.50 | | |
| 12/16/2021 | MTA Member Voluntary Contributions MONTEBELLO TEACHERS ASSOCIATION MONTEBELLO, CA 90640 | □IND □COM ☑OTH □PTY □SCC | Executive Director Montebello Teachers Association | 1,640.00 | 16,8 | 07.50 | | |
| | | □IND □COM □OTH □PTY □SCC | | | | | | |
| | | | SUBTOTAL\$ | 6,612.50 | | - | | |
| 1. Amount re (Include a | A Summary eceived this period – itemized monetary contributions. Ill Schedule A subtotals.) | | | | IND - COM - OTH - | (other th | nt Committee nan PTY or SCC .g., business en | |
| | etary contributions received this period. s 1 and 2. Enter here and on the Summary Page, Colu | mn A, Line 1. |)TOTAL \$ | 6,613.86 | | | ntributor Commit | tee |